

A PLAT OF McKENZIE DEVELOPMENT

BEING A REPLAT OF LOT 41
OF THE PLAT OF LOTS 13 & 14 OF THE HANSON GRANT
AS RECORDED IN PLAT BOOK 1, PAGE 89
PALM BEACH (NOW MARTIN) COUNTY, FLORIDA

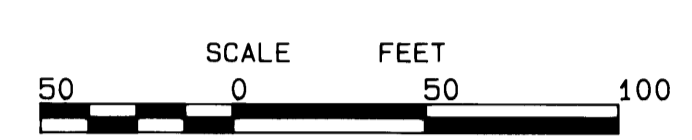
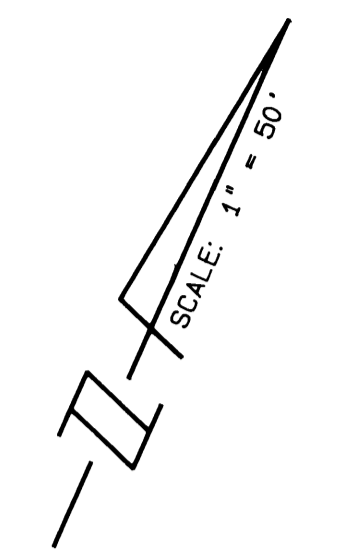
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 20, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS DAY OF _____, 1987.

MARSHA STILLER, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA.

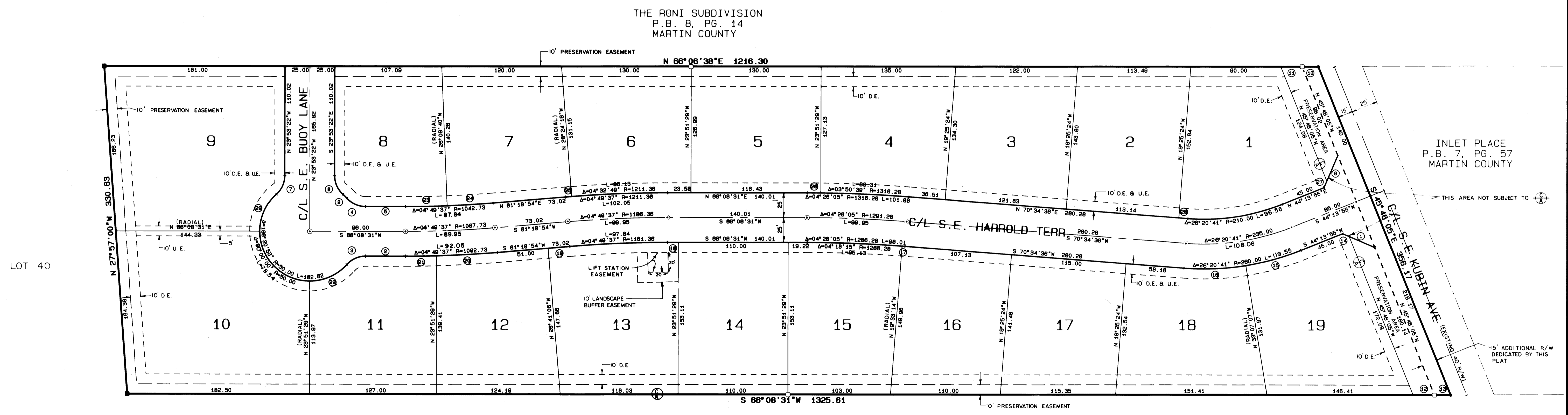
BY _____
DEPUTY CLERK

FILE NO. _____

(CIRCUIT COURT SEAL)



NOVEMBER, 1987



LOT 40

THE RONI SUBDIVISION
P.B. 8, PG. 14
MARTIN COUNTY

INLET PLACE
P.B. 7, PG. 57
MARTIN COUNTY

DATA

NO.	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	S 88° 13' 55" W		35.38	
2	S 88° 08' 31" W		40.10	
3	48° 11' 23"	25.00	21.03	11.18
4	48° 11' 22"	25.00	21.03	11.18
5	N 0° 48' 05" W		40.10	
6	N 0° 48' 05" W		35.38	
7	48° 11' 23"	25.00	21.03	11.18
8	48° 11' 23"	25.00	21.03	11.18
9	08° 24' 38"	50.00	5.59	2.90
10	S 88° 08' 31" W		18.18	
11	S 88° 08' 55" W		21.58	
12	N 88° 08' 31" E		21.58	
13	N 88° 08' 31" E		18.17	
14	S 88° 13' 55" W		7.07	
15	12° 38' 58"	280.00	57.40	28.82
16	13° 41' 43"	280.00	62.15	31.22
17	0° 07' 50"	1288.28	2.89	1.44
18	S 88° 08' 31" W		10.78	
19	S 81° 18' 54" W		22.02	
20	02° 12' 04"	1082.73	81.05	30.53
21	01° 31' 28"	1082.73	31.00	15.50
22	48° 11' 23"	50.00	42.05	22.36
23	02° 17' 11"	1042.73	41.61	20.81
24	02° 32' 28"	1042.73	48.24	23.12
25	0° 18' 48"	1211.38	5.92	2.98
26	0° 35' 28"	1318.28	13.57	6.78
27	N 0° 48' 05" W		7.07	
28	N 70° 34' 38" E		8.01	
29	48° 08' 30"	50.00	42.03	22.34

- LEGEND:**
- - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND (NO NUMBER)
 - - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT)
 - - DENOTES P.C.P. (PERMANENT CONTROL POINT)
 - U.E. - DENOTES UTILITY EASEMENT
 - D.E. - DENOTES DRAINAGE EASEMENT
 - ⊕ - DENOTES "CONTROL OF ACCESS", NO VEHICULAR ACCESS WITHOUT APPROVAL OF MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS

ROCKY POINT ESTATES
P.B. 3, PG. 61
MARTIN COUNTY

- NOTES:**
- EACH NUMBER TRACT DEPICTED HEREON IS A LOT.
 - THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
 - THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
 - THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.
 - THERE WILL BE NO ALTERATION WITHIN THE PRESERVE AREA OR PRESERVE EASEMENT WITHOUT PRIOR APPROVAL FROM MARTIN COUNTY.
 - PRIOR TO CONVEYANCE OF INDIVIDUAL LOTS, CLEARING SHALL BE LIMITED TO THAT NECESSARY FOR ROADWAYS, DRAINAGE AND UTILITIES.

BEARING BASE:
THE CENTERLINE OF S.E. KUBIN AVENUE IS TAKEN TO BE N 45° 48' 05" W. AND ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.
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